

# 2024 Miami County Fair

## Livestock Declaration Form

*This form must be filled out by **ANYONE** exhibiting market and/or breeding beef, sheep, swine, or meat goats at the Miami County Fair 4-H/FFA show. It must contain all appropriate signatures and be turned in to the extension office or at weigh-in/tagging by the animal ownership deadline. (March 17-Cattle / May 5- Sheep, Goats, Swine)*

**Household Name (last name or family farm name):** \_\_\_\_\_

**Individual exhibitor names in Household:** \_\_\_\_\_

*(please print individual names)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4-H Club or FFA Chapter:** \_\_\_\_\_

### **Housing and Care:**

Exhibitors of the Miami County Fair are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Youth should provide the primary care and training for livestock projects for the duration of the project. Primary care is defined as the exhibitor making the decisions for and/or providing the care, handling, and training of their livestock project a majority of the time. Please check the box for each species you will be showing:

Beef Cattle

Swine

Sheep

Meat Goats

### **Section 1: Exhibitor(s) Primary Residence:**

Physical Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Will all of your animals be housed at your primary residence?  Yes  No

**If you answered "Yes", move to Section 3. If you answered "No", complete Sections 2 and 3**

### **Section 2: Housed Location:**

Landlord/Caretaker Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name the specie and how you plan to care for the project animal(s) not located at your primary residence.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 3: Declaration:** I attest that I have **owned, possessed, and cared for my** livestock, project(s) since the specified date listed by specie. I hereby certify that I have read the above information and will comply with these rules. I understand that false information provided concerning this declaration will result in show and/or sale awards and /or premiums being forfeited. I recognize shows reserve the right to inspect a premise to ensure animals are housed as indicated.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Exhibitor(s) Signature(s)

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date