



Club Seal Application and Goal Report

Year _____

4-H Club _____

Club Seal Applications are due **October 1st** of each year.

We wish to apply for the following recognition: (please check the one that applies).

Purple Seal (All section 1 & 30 Optional Requirements)

Blue Seal (7 of section 1 & 25 Optional Requirements)

Red Seal (5 of section 1 & 20 Optional Requirements)

White Seal (3 of section 1 & 15 Optional Requirements)

Section 1 Total _____

Section 2 Total _____

My signature indicates that I have checked this application and believe that it is complete and eligible for recognition requested.

Club President

Date

Club Leader

Date

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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Section A

The following is not part of the club seal requirements, strictly for data purposes, please input the appropriate numbers for the prompts below.

_____The number of members who attended at least **three** meetings/activities from October 1 to September 1.

_____The number of members who attended at least **six** meetings/activities from October 1 to September 1.

_____The number of members who attended at least **nine** meetings/activities from October 1 to September 1.

4-H Club Seal Requirements

Check items and give details if lines are provided. Not all lines will always be used. Include items that happened **this past 4-H year only**, which is October 1 last year through September 30 of the current year. Each item will only count as one unless otherwise specified. All items can be completed virtually or in person depending on how the activity or event is offered.

Minimum Requirements to be a 4-H Club

All 4-H Clubs (Project or Community Clubs) must meet the following requirements to remain a 4-H club according to Kansas 4-H Policy. If your club does not meet these requirements, you need to work with Karla to make a plan to meet these requirements.

- Current constitution and bylaws of the club are on file at the extension office.
- Club has two or more fully screened and board approved volunteer leaders through 4-H online.
- Five or more members, from three or more families, are enrolled in the club through 4-H online. (Between ages 7-18 before January 1, 2024).
- Each member is enrolled in at least one 4-H project experience.
- The club has elected offices to serve during the 4-H year. Club Leadership Report is submitted to the extension office.
- The club has utilized an appropriate Financial Review Committee to complete a financial review for the previous 4-H year. A completed Annual Financial Report document, has been submitted to the extension office by Nov. 1.
- The club held a minimum of six educational experiences during the 4-H year. Meetings can be in-person or virtual.

REQUIRED

Section 1: Club Management

- Purple must meet 4 requirements
- Blue must meet 3 requirements
- Red must meet 2 requirements
- White must meet 1 requirement

- A. Have two or more representatives at 5 of the 6 scheduled 4-H Council meeting.
- B. Hold at least 10 educational activities (meeting, community service, field trips, etc)
(Virtually or in-person).
- C. Have a 4-H Parent’s Committee (Club Advisory).
- D. Conduct 4 parliamentary procedure presentations throughout the year.
(List Presentations and date presented).
 - 1. _____
 - 2. _____
 - 3. _____
 - 4. _____

OPTIONAL

***Section 2:
Club Educational Programming***

- 1. The club has recognized project leaders. Project leaders completed the 4-H volunteer screening process. Host project instruction for at least four projects and conduct at least two learning experiences during the 4-H year.

Project: (one per line)	List dates meetings were held
_____	_____
_____	_____
_____	_____
_____	_____
- 2. Take an educational tour. May include virtual opportunities.

Trip or Tour	Date
_____	_____
- 3. Hosted a project tour before, during, or after county fair.

Tour	Date
_____	_____
- 4. Have Cloverbud activities at 75% of club meetings.

5. Have a yearly program planned by a committee of youth who take into consideration the needs and wants of the members (list committee members).

6. Participate in an Extension Program other than 4-H activities. Such as Walk-Kansas, Youth Library Program, Ag Programs, or something the Extension Agents are presenting. List Activity/Program

7. Participate in a club 4-H Sunday observance. Please describe your club's participation.

8. Have an exchange meeting or other event with another 4-H Club in the District.

9. Plan and carry out one or more club projects such as: Healthy Living, Community Vitality, STEM & Ag, 4-H Promotion or communication, and the arts. You must turn club project form in for county recognition. Give a brief description of the work performed. _____

10. Have at least 50% of members present a project talk or demonstration at meetings/educational events.

Please list members and projects.

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |

11. Hold a club achievement celebration.

Date held: _____

12. Club engaged in a 48 hours of 4-H service project. This includes pre-registering the project with Kansas 4-H and completing the reporting expectations with the state.

Project _____ Date _____

13. The club enjoyed a family fun event (picnic, swim party, movie, bowling, etc.)

Activity _____ Date _____

14. The club held at least two activities to teach and practice parliamentary procedure to help members understand Roberts Rule of Order. (This does not include officer training.) Cannot count unless you did not complete Section 1, D.

Member Participation

15. Have one or more members assist with a day camp.

Name	Date
_____	_____
_____	_____

16. Have 50% of club officers participate in on-line 4-H Officer Training. Mark an “X” for those offices who participated. Mark “2X” if a junior officer also participated.

_____ President	_____ Vice President	_____ Secretary
_____ Treasurer	_____ Recreation Leader	_____ Song Leader
_____ Reporter	_____ Historian	_____ Other

17. Have three or more members participate in a county or district judging school or contest. (Ex. Horticulture, photography, horse, livestock, FCS, etc.).

Name	School or Contest	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____

18. Members participated in two or more county events not included in other requirements. Please list the number attending beside the event.

_____ Cat/Pet Show	_____ Specialty Animal Show	_____ Dog Show
_____ Fashion Revue	_____ Favorite Foods Show	_____ Other

19. Members participated in a county or state camp/conference. List the number of 4-Her’s that attended next to the event.

_____ RSR Camp	_____ Discovery Days	_____ Day Camp
_____ KYLF	_____ Citizenship in Action	
_____ Geology Field Trip	_____ Insect Spectacular	

20. Members participated in a National Event, such as National Judging Contest, Quiz Bowl, 4-H Congress, and American Royal. Etc.

21. Have exhibits from members of your club entered at the Kansas State Fair in the current year.

22. Members participated as a volunteer at the Kansas State Fair.

23. Have one or more 4-H Ambassadors/Leadership Team members.

24. Maintain or increase club membership from the previous year.

- 25. Have 50% or more club members turn in Kansas Member Pin Applications.
- 26. Have 25% or more members turn in a Kansas 4-H Project Report Form, for at least one of their projects.
- 27. Have at least three parents/volunteers screen Project Report Forms at the District Screening.
- 28. Present a Model Meeting, Gavel Games, or club activity at the Marais des Cygnes 4-H Presentation Day. List Activity (skit, dance, etc.) _____
- 29. Have two or more club members present a project talk, public speaking, or demonstration/illustrated talk at Marias des Cygnes 4-H Presentation Day.
- 30. Club members participated in two or more section of Marias des Cygnes 4-H Presentation Day that are not listed above.
- 31. The club engaged in fundraisers planned and facilitated by the 4-H Council, including but not limited to the fair food stand, prize donations, etc.

Club Community Service

- 32. Make a contribution to the Miami County 4-H Foundation and/or other charitable organizations.
 _____ 4-H Council _____ American Cancer Society _____ Kansas 4-H Foundation
 _____ Miami County 4-H Foundation _____ Other, please list _____
- 33. Provide refreshments for a public event or program, this includes donating water for the Linn County Fair Livestock Auction. Please list event, date, and what was donated.

- 34. Perform community service, such as: present a program for another organization, assist people less fortunate, assist with a worthy cause help in a community enterprise, or participate in a community resource development. Give brief details or worked performed. Can count up to two.
 1. _____
 2. _____
- 35. Visit people in a long-term care facility/assisted living and/or provided program or gifts for them.

Program	Date
_____	_____

Promotional Activities

- 36. Share special club activities/information/events/projects on social media.
- | Item | Date Posted | Platform Used |
|-------|-------------|---------------|
| _____ | _____ | _____ |

37. Present a program or activity to promote 4-H at one or more schools or locations. Please list the activity as well as when and where it was presented.

Name	School/Location	Date
_____	_____	_____
_____	_____	_____

38. Develop and maintain a 4-H club website or Facebook page. Please list website/Facebook address _____

39. Have a poster, banner or decorated hay bale at your county fair.

40. Have a 4-H float in a parade in the current year.

Theme	Event	Date
_____	_____	_____
_____	_____	_____

41. Have a poster, banner, or window display promoting 4-H during National 4-H week.

Item	Where 4-H was promoted	Date
_____	_____	_____
_____	_____	_____

42. The club participated in a community event (other than the county fair) with a booth, poster, banner, etc. to promote a phase of 4-H.

43. Other promotional activity.

What did your club do to promote 4-H? _____
Where did you do it? _____