

Club Project Report Form

Please complete report and staple with supporting documents. Due on 2nd Monday in September.

Club _____ # of Members _____ Year _____

Check Project that your club is applying for:

_____ Healthy Living _____ Community Vitality _____ STEM & Agriculture
_____ 4-H Promotion _____ Communications & The Arts

Title of Brief Explanation of Project:

Below or on a separate sheet(s), please write about the project. Include plan of action, responsibilities of members and leaders, resource people involved, what the group learned, things the group did, results of the program and any future plans you may have.

On a separate sheet (s) attach news articles, photographs, or printed materials used for the project.

Leader's Signature _____ Date _____