

MIAMI COUNTY 4-H FOUNDATION

october 2022 newsletter

913 N PEARL ST - SUITE #1
PAOLA, KS 66071
913-294-4306
WWW.MARAISDESCYGNES.K-STATE.EDU

PAYMENT OPTIONS



OR CHECK

TAX EXEMPT STATUS 501-C-3
EFFECTIVE: 4/2/2013

INFORMATION AND DONATION LINKS
MAY BE FOUND ON OUR WEBSITE
AND OUR FACEBOOK PAGE, OR
DONATE NOW WITH THE QR CODE.



QUESTIONS?

PLEASE CONTACT:

PRESIDENT

Abby Hardwick
abby.hardwick@olathehealth.org

VICE PRESIDENT

Jennifer Haley
wazit2u@hotmail.com

SECRETARY

Michelle Troth
mtroth14@gmail.com

TREASURER

Kay Voorhees
wkay99@gmail.com

ADVISORY BOARD

Karla Hightower
Abbie Powell

ENDOWMENT CAMPAIGN



AS OF 9/18/2022
\$52,750.50- 26.375% OF GOAL



HEAD - \$10,000

Miami County 4-H Foundation

HEART - \$5,000

BNSF Foundation

HANDS - \$1,000

Casey's General Store
Edward Jones
Curtis Long
Farm Bureau Financial Services
Rusty Walters
First Option Bank, Balocca-Clemens
First Security Bank
Tibby Fort Memorial Fund
Great Souther Bank

Carolyn Hightower Memorial
Linn County 4-H Council
Miami County 4-H Council
Mid-West Fertilizer, LLC

HEALTH - \$500

Betty Bodenhamer Memorial Fund
Jack Coffman Memorial Fund
Robert & Julie Fisher
Robert & Loree Gardner
G K Smith & Sons, Inc.
Mark & Karen Nelson

Orschelen's Farm & Home
Al & Kay Voorhees
Bryan & Lisa Yalowitz

DONOR

Barn Harvesters 4-H Club
Clean & Organized
Design Mechanical, Inc.
Domoney & Domoney
Darryl & Carri Dunn
Explorers 4-H Club
First National Bank - Louisburg
Greater KC Community Fund
Russell Charitable Fund
Jeff & Jennifer Haley
Travis & Abby Hardwick
Miami County 4-H Shooting Sports
Mound Builders 4-H Club
Peoples Telecommunications, LLC
Mark & Susan Roos
Taylor Forge Engineered Systems, Inc

The Shane Family Foundation Fund
A Donor Advised Fund of The Signatry
Thrivent Financial
Danny Troth
Jordan & Michelle Troth
Brian & Corissa Uphoff
Corlis Weeks
Williams Family Foundation
TJ & Aimee Williams

happy
FALL



4-H FOUNDATION
ANNUAL MEETING

PAOLA COUNTRY CLUB

FEBRUARY 26, 2023
4:30 PM

NEXT MEETING:
NOVEMBER 17
BOARD REQUESTS DUE:
NOVEMBER 10

INVESTING IN TODAY'S YOUTH FOR TOMORROW'S SUCCESSFUL ADULTS.



MEMBERSHIPS	
YOUTH (UNDER 18)	\$10
INDIVIDUAL	\$25
BRONZE	\$1,000
SILVER	\$2,500
GOLD	\$5,000
CLUB / CORPORATE / OTHER	\$

RESTRICTED / SPECIAL GIFTS	
\$	PLEASE DISCUSS WITH FOUNDATION PRIOR TO ISSUING A CHECK OR DIRECTING A TRANSFER.
\$	GENERAL: DISTRICT CAMPS / EDUCATIONAL EVENTS
\$	PROGRAM ENDOWMENT CAMPAIGN:
\$	SCHOLARSHIP ENDOWMENTS: <input type="checkbox"/> LINN COUNTY <input type="checkbox"/> MIAMI COUNTY <input type="checkbox"/> DISTRICT WIDE
	<input type="checkbox"/> BUCHMAN <input type="checkbox"/> COFFMAN <input type="checkbox"/> DOWNEY <input type="checkbox"/> KAD <input type="checkbox"/> TROTH
\$	MEMORIAL - NAME OF: _____